

**From:** Watkins, Glenn E.  
**Sent:** Friday, August 9, 2024 8:23 AM  
**To:** 'jmcmahon@bentonvillelear.com'  
**Cc:** Ryan Hayden (adpce.ad); Christopher Krou (adpce.ad); Kimberly Davenport (adpce.ad); Jason Gilkey (adpce.ad)  
**Subject:** Bentonville Compost - Q3 Inspection Report - No Violations  
**Attachments:** 131442-insp.pdf

Attached: 7/24/2024 - Bentonville Compost - Q3 Inspection Report - No Violations

**Glenn Watkins** | Solid Waste Inspector Supervisor  
**Division of Environmental Quality** | **Office of Land Resources**  
5301 Northshore Drive | North Little Rock, AR 72118  
t: 501.682.0912 | c:501.607.7215 | e: [glenne.watkins@arkansas.gov](mailto:glenne.watkins@arkansas.gov)





## DIVISION OF ENVIRONMENTAL QUALITY

Sarah Huckabee Sanders

GOVERNOR

Shane E. Khoury

SECRETARY

08/09/2024

Mayor Stephanie Orman  
City of Bentonville  
115 West Central  
Bentonville, AR 72712

**RE: Inspection conducted on July 24, 2024**  
**AFIN 04-00472**  
**Permit Number 0297-SC-R2**

Dear Mayor Orman,

The Arkansas Division of Environmental Quality Office of Land Resources (DEQ) conducted a routine inspection of your facility pursuant to the Arkansas Solid Waste Management Act (Arkansas Code, Annotated, § 8-6-201 *et seq.*), of 1971, as amended, the Arkansas Pollution Control & Ecology Commission Regulation 22 (Solid Waste Management), and the above-referenced permit. At the time of the inspection, no allegations of noncompliance were observed at your facility. A copy of the inspection report is attached.

If I can be of any further assistance, please do not hesitate to contact me at (501) 993-7188 or [jason.gilkey@arkansas.gov](mailto:jason.gilkey@arkansas.gov).

Sincerely,

A handwritten signature in black ink that reads "Jason C. Gilkey".

Jason Gilkey  
Solid Waste Inspector

cc: Ryan Hayden, Senior Compliance Manager, Office of Land Resources

**Division of Environmental Quality**  
**Office of Land Resources**  
**Compost Inspection Form**

<b>Site Name</b>	Bentonville Compost		<b>County</b>	Benton	<b>AFIN</b>	04-00472
<b>Facility Address</b>	2000 N.W. "A" Street, Bentonville, AR		<b>Phone #</b>	479-271-5954	<b>Permit #</b>	0297-SC-R2
<b>Permittee Address</b>	115 West Central, Bentonville, AR		<b>Email Address</b>	<a href="mailto:jmcmahon@bentonvillear.com">jmcmahon@bentonvillear.com</a>	<b>PDS #</b>	131442
<b>Date</b>	7/24/2024		<b>Entry Time</b>	1430	<b>Exit Time</b>	1500
<b>Classification</b>	<input checked="" type="checkbox"/> <b>Y – Yard Waste</b>	<input type="checkbox"/> <b>X</b>	<input type="checkbox"/> <b>O – Source Separated Organic Waste</b>		<b>S – Mixed Solid Waste</b>	

**Operational Standards**

**Category 1**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
804	Application Requirements	
805(b)(1); (c)(5)	Operating Records Maintained	
805(b)(2); (c)(6)	Conforms to Operating Plan	
806(a)(4); (b)(9)	Site Access & Security Measures	
808(a)(b)(c)	Record Keeping & Reporting	

**Category 2**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
805(a)(2)	Operations Follow Acceptable Methods	
805(a)(3)	Operations Performed by Licensed Operator	
805(a)(4); (b)(2)	Monitoring Types of Waste Received	
805(c)(2) Type O&S	Daily Temperature Readings Recorded	
805(c)(4) Type O&S	Finished Compost not Sold Within 6 Months	
805(c)(3) Type O&S	Processing of Incoming Waste Within 3 Days	
806(a)(2); (b)(3)	Adequate Composting Area Surface	
806(a)(5); (b)(10)	Odor, Noise, Dust, Vector & Litter Control	
806(a)(6); (b)(11)	Handle and Remove Unacceptable Waste	
807(a)(b)(c); 808(b)(9)	Testing of Run-off and Compost	

**Category 3**

<b>Regulation</b>	<b>Item Description</b>	<b>Comments</b>
805(a)(1)	Operations Preclude Pollution	
805(c)(1) Type O&S	Compost Process Meets PFRP	
805(c)(3) Type O&S	Adequate Leachate and NPDES Control Measures	
805(a)(3); (b)(7)	Control for Stormwater, Run-off & NPDES	
806(b)(8) Type O&S	Leachate Collection and Removal System	
809(a)(b)(c)	Compost Utilization	

**Records**

<b>Date of Last Annual Report</b>	5/10/2024	<b>Previous Month's Waste Received</b>	33,888.6 Cu. Yd. (June)
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<b>Operator Name &amp; Number</b>	Joe McMahon- Foreman 002145	<b>Signature of Inspector</b>			
<b>Exit Interview Conducted with</b>	Joe McMahon	<b>Method</b>	On-site	<b>Date</b>	7/24/2024
				<b>Time</b>	1455